



Landowner Certification Evaluation Form for the Wild Turkey Woodlands Recognition Program

Landowner:

Name, address, phone, email _____

of acres _____ NWTF member? Y/N Does some kind of hunting occur on property? Y/N

Nominated by:

Name, address, phone, email, affiliation (chapter, agency, HPS, etc.) _____

Evaluated By:

Name, address, phone, email, affiliation _____

Does landowner currently have a management plan? Y/N If yes, by whom? _____

If no, are they interested in learning about getting a management plan through their state forestry agency? Y/N

Management Practices:

- 1. Prescribed burning? Y/N # acres _____ comments _____
- 2. Food plots? Y/N # acres _____ comments _____
- 3. Establishment/maintenance of native warm season grasses? Y/N # acres _____ comments _____
- 4. Discing (establishment/maintenance of early successional habitat)? Y/N # acres _____ comments _____
- 5. Timber management (thinning, burning)? Y/N # acres _____ comments _____
- 6. Creation of wildlife habitat (plum thickets, hedgerows, openings, brush piles, soft edge, leave crop edge fallow)? Y/N # acres _____ comments _____
- 7. Invasive species control (herbicide or mechanical)? Y/N # acres _____ comments _____
- 8. Reforestation (hardwoods, soft mast, pine timber)? Y/N # acres _____ comments _____
- 9. Leave standing crops in winter? Y/N # acres _____ comments _____
- 10. Practice good agricultural conservation (no-till, filter strips, contour planting, shallow water crossings, streamside management zones, fencing cattle out of streams)? Y/N # acres _____ comments _____
- 11. Enrolled in Federal/State conservation programs (WHIP, CRP, EQIP, etc.)? Y/N # acres _____ comments _____
- 12. Supply water sources (pond, shallow water impoundment)? Y/N # acres _____ comments _____
- 13. Provides nest boxes or platforms for cavity nesting wildlife (bluebirds, bats, woodducks, squirrels)? Y/N # of boxes/platforms _____ comments _____
- 14. Property open to wildlife research by universities, state or federal agencies? Y/N # acres _____ comments _____
- 15. Hosted a field day or property open as a demonstration area? Y/N # acres _____ comments _____

*Attach additional sheets if necessary.

Evaluator signature _____ Date of Evaluation _____